



PERLAS NG SILANGAN

Kaugaliang Pamamahala, Sariling Pamahalaan, at Sariling Soberenya Mula Pa Noong Unang Panahon

January 02, 2025

LETTER OF INSTRUCTION

Paksa: Paglalagay ng 8x8 Feet Tarpulin na "NOTICE TO THE PUBLIC NG PERLAS NG SILANGAN"

Para sa lahat ng ahensya, departamento, komisyon, at Lokal na Pamahalaan ng Republika ng Pilipinas, mula sa Pangulo, Gobernador, Alkalde, Punong Barangay, at iba pang opisyal nationwide; gayundin sa mga pribadong kompanya, sambayanang Pilipino, at bawat pangkat ng katutubo sa buong bansa:

Sa pamamagitan ng liham na ito, kami ay nagpapaabot ng impormasyon at malinaw na direktiba hinggil sa paglalagay ng 8x8 feet tarpulin na naglalaman ng "NOTICE TO THE PUBLIC NG PERLAS NG SILANGAN" bilang mahalagang hakbang upang:

1. **Matigil ang ilegal na demolisyon** sa mga pamayanan ng katutubo na isinasagawa nang walang **Court Order** o pagsunod sa tamang proseso ng batas (**Due Process of Law**).
2. **Maiwasan ang paglabag sa IPRA Law (Republic Act No. 8371, Seksyon 10)** na nagbibigay-proteksyon sa karapatan ng mga katutubo.
3. **Mapigilan ang racial discrimination** na nakasaad sa **Presidential Decree No. 766**.
4. **Matigil ang pang-aagaw sa lupang ninuno** at ang sabwatan ng iilang developer sa mga opisyal o ahensya tulad ng **DENR, DAR, NCIP, LRA-Registry of Deeds, at Local Government Units**.

Ang aming panawagan:

Hinihikayat ang lahat na suportahan ang gawaing ito sa pamamagitan ng paglaan ng lugar para sa paglalagay ng tarpulin sa mga pampublikong espasyo, bilang suporta sa ating layunin na ipagtanggol ang karapatan ng mga katutubo at tiyakin ang pagkakaroon ng patas na proseso para sa lahat.

Mga tagubilin sa disenyo at detalye ng tarpulin:

- Sukat: 8x8 feet
- Nilalaman: Customary Code (KODIGO) Penalties and Sanctions

Para sa mga katanungan o karagdagang impormasyon, mangyaring makipag-ugnayan sa aming tanggapan gamit ang mga detalyeng nakalagay sa itaas.

Lubos na gumagalang,


Chaplain FREDERICK BINCAL BERRY
Punong Ministro
Perlas ng Silangan Katutubong Pamahalaan

RELEASED

DATE: 01-02-2025

TIME: 12:07NN

Ang **interpretasyon ng Korte Suprema na isang Custom**, kung saan nagmula ang kaugaliang batas, ay kinikilala din sa ilalim ng Civil Code bilang pinagmumulan ng batas. Ang ilang mga **artikulo ng Civil Code** ay hayagang nagsasaad na ang custom ay dapat ilapat sa mga kaso kung saan walang codal na probisyon ang naaangkop. Sa madaling salita, sa kawalan ng anumang naaangkop na probisyon sa **Civil Code**, ang custom, kapag napatunayang nararapat, ay maaaring tukuyin ang mga karapatan at pananagutan.

Ang **Treaty of Paris na nilagdaan noong 1898** ay isang mahalagang kasunduan na nagbigay-daan sa pagbibigay ng kontrol ng mga teritoryo ng Pilipinas sa Estados Unidos mula sa Espanya. Sa konteksto ng mga Katutubong Komunidad at mga Katutubo, ang kasunduang ito ay nagdulot ng malawakang pagbabago sa kanilang mga lupaing ninuno.



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The **Kalantiaw Code (or Kodigo ni Kalantiaw)** is a historical legal document attributed to the Visayan leader Datu Kalantiaw, who is said to have instituted laws in the Philippines before the arrival of Spanish colonizers. However, it is important to note that modern scholarship casts doubt on the authenticity of the code, as it was allegedly written centuries after Kalantiaw's time.

The idea of adopting a Kalantiaw Code or Kodigo ni Kalantiaw in the context of the Perlas ng Silangan (an entity or concept referring to the Philippines, sometimes used as a symbolic name) suggests a return to traditional legal systems, especially those based on **customary law**. This could imply implementing a legal framework of indigenous and customary laws, including sanctions and penalties, in the governance of this sovereign or self-governing region.

If **Chaplain Frederick Bincal Berry, as Prime Minister**, advocates for the adoption of such a code, it would reflect a desire to emphasize local traditions, customary norms, and indigenous wisdom in governing the society. The following sections could be part of what would constitute a **Kodigo ni Kalantiaw**, incorporating sanctions and penalties:

Kodigo ni Kalantiaw (Kalantiaw Code)

For Customary Self-Governance, Self-Sovereignty, and Community Justice

Title I: Fundamental Principles of Governance

Article 1: The sovereignty of the **Perlas ng Silangan** belongs to its people, governed by their customs, traditions, and ancestral wisdom.

Article 2: The Code serves as the foundation for resolving disputes, ensuring justice, and maintaining the peace and harmony of the community.

Title II: Rights and Responsibilities

Article 3: Every citizen is entitled to the protection of their family, property, and livelihood.

Article 4: Citizens must respect the elders, leaders, and decisions made according to the community's customs.

Article 5: Disrespecting traditions, committing theft, or dishonoring elders will result in sanctions defined by the Code.

Title III: Sanctions and Penalties

Article 6: Theft – Any individual caught stealing shall return the stolen item and provide compensation equivalent to three times its value.

Article 7: Physical Harm – An individual who causes harm to another may be required to provide compensation to the injured party, in addition to undergoing a healing ritual performed by the community.

Article 8: Disrespecting the Elders – Any disrespect towards elders or community leaders will result in a public apology and a fine, which may include performing a community service.

Title IV: Justice and Reconciliation

Article 9: Disputes shall be resolved through peaceful dialogue, guided by the wisdom of the elders and leaders of the community.

Article 10: If reconciliation is not possible, external mediation may be sought, but the decision of the community leaders shall be final.



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Title V: General Provisions

Article 11: Customary laws shall be upheld, and any new laws or amendments must align with the values and culture of the Perlas ng Silangan.

Article 12: The **Kalantiaw Code** is not just a set of rules but a way of life that ensures the protection and survival of the community for future generations.

This code, in its spirit, would prioritize peace, community unity, and restoration rather than punitive actions, focusing on compensation and reconciliation. These customs may vary across different tribes or regions, but the fundamental idea is to foster a self-sustaining system of governance based on the people's values.